1.5.242
a Lesson in the University of The New Covenant
Theodore Cottingham, July 13, 2007 12:22am
www.unc.bz

1. The beginning begun, never ending shall be. This moment forward identifies thee forever me with, source being, one, who shall never die, the death of mortals; mortality denied, victory o're the grave secured, again. Shall be once, twice, thrice, hundreds now, even millions denied ones now over graves flying. Picking out the lovelies, nign, the all who know me, from beginning to end. Linearly, or lineal'er, or linkaged me, them, their linkage existent in me. Still the night pours forth holiness, routine comes to an end, the beginning begun; bugs never again. Serpents eaten by holiness (7), both died, one lives (8), me I am; the lovely, loveliness'd now; eradicated serpent never biting again my who know me. Never inserted their fangs in my population institute, institute of holiness in holiness, holiness being most holy.

2. See what I have said in 7 minutes.

3. Will you write me reader hearer 7 minutes worth each night, a night of horror'filled horror not, but even merchandise better than gold, coming, your lips through, to your pen, computerese filled not with bemoaningship but warranted'me I do now say unto you, thee, pick up your tablets gold filled, not; fill them, with more than! I say unto thee, lift your countenance, tableward not, skyward, and see, fill the skies with me! Please! Please! Please. Will you please let me speak! Will you write my word'eth'ing words that beget nations pure, proper, appropriately; appropriating not my power unmercifully but full of mercy being the mercy seat one so holy as to be me holy, holy'ing hallowing my secret place, of stars not but inside thee? (1).
4. I love you so. I love you. **Now read, write** tomes not unmercifully filled with sorrow's words of novel'not ideas of putrid stinkages of me not. **Source one is holy, filled with sorrow'not ideas fresh, from the grave not; skies onward! Into me'land pure and simple and holy. Shall you be?**

5. You are! In surrender. Most holy your name. Will you wear, be, it? Regard it most holy, most holy being all; their name holy, treating them all holy, as such, regarding no man nil, not wanted, nor less than me'you?

6. You choose your love. What love will you be loved with? Shall you decide? Is that not fair equitous judgment? Judgmental standards none? You deciding your fate, not; or, dad not, are you not your judge; severer from state not fate, that you think you're in, now coming

in'out, or out'in (2), passing judgment never again, but finding pastures green in wonderland not, myland pure (3), and purposefully sea'd, not; but one o're (4)?

7. Or what's that all mean dad, not; **sever man's connection with breath** (5) to be what who where in me'sville pure; **while living?** I love you all. I give you me.
8. Element not the dead; no one. Is me not. Let me tell show you you are were, and were are the son, and now dad will you be, the one whose only material element me thought? I love you all.

9. Who shall love me, wear me (6). I love you all. Good day.
10. For all changes now. Not lovely all. Many things not me erupt in bang'ages not me. But who's to say'see the sorrow? Or walking through it raise me/the dead?
11. I love many, all not, not. All this much. You choose, -ing, what?

12. Which way dad, not; thou element'est alabaster'est routines not dead, not; or both and live and what ails the dead not that walk with dead?
13. I love you all. I give you me, me, ME! Can't you see night after night and days some and many? Now!
14. Startle me not; start me, your engines over, boys girls, not; but all; what engine'th thee now, the sufferingsville of one so corrupted not seeing light can? Or being light, cometh out darkness, or darkness not understanding corruption, be light not sourced darkness, but light sourced; darkness one, not; ALL LIGHT BE! From beginning, A to Z! ME! I love you. Good night. Amen

Footnotes:
(1) Luke 17:21 …for, behold, the kingdom of God is within you.
(2) John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
(3) Isa 14:32 … the LORD hath founded Zion….
(4) Gen 1:2 …the Spirit of God… hovering over the waters.
(5) Isa 2:22 Cease ye from man whose breath is in his nostrils: for wherein is he to be accounted of?
(6) Rev 14:1 … the lamb, standing on Mount Zion, and with him… who had his name and his father's name written on their foreheads. John 3:8.
(7) Exo 7:9-12 When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.
(8) John 11:43 … Lazarus, come forth!